

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE NEW PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630004
3	SCHOOL CODE (IF APPLICABLE)	23007
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-18B CHANDIGARH, CHANDIGARH, CHANDIGARH - 160018
5	PRINCIPAL NAME	MANISH HABLANI
6	PRINCIPAL QUALIFICATION	MSc (Mathematics), B.Ed. CTET
7	SCHOOL EMAIL ID	info@npschd.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7087417500

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://npschd.com/wp-content/uploads/2024/04/1-CBSE-Affiliation-Letter.pdf">https://npschd.com/wp-content/uploads/2024/04/1-CBSE-Affiliation-Letter.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://npschd.com/wp-content/uploads/2024/04/2-Certificate-of-Registration-of-Societies.pdf">https://npschd.com/wp-content/uploads/2024/04/2-Certificate-of-Registration-of-Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://npschd.com/wp-content/uploads/2024/04/3-NOC.pdf">https://npschd.com/wp-content/uploads/2024/04/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://npschd.com/wp-content/uploads/2024/04/4-Extension-of-Recognition-2.pdf">https://npschd.com/wp-content/uploads/2024/04/4-Extension-of-Recognition-2.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://npschd.com/wp-content/uploads/2024/04/5-Building-Safety-Certificate.pdf">https://npschd.com/wp-content/uploads/2024/04/5-Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://npschd.com/wp-content/uploads/2024/04/6-Status-of-Fire-Application.pdf">https://npschd.com/wp-content/uploads/2024/04/6-Status-of-Fire-Application.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://npschd.com/wp-content/uploads/2024/04/7-Self-Certificate-Proforma.pdf">https://npschd.com/wp-content/uploads/2024/04/7-Self-Certificate-Proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://npschd.com/wp-content/uploads/2024/04/8-Safe-Drinking-water.pdf">https://npschd.com/wp-content/uploads/2024/04/8-Safe-Drinking-water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://npschd.com/wp-content/uploads/2024/04/9-School-fee-2024-25.pdf">https://npschd.com/wp-content/uploads/2024/04/9-School-fee-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://npschd.com/wp-content/uploads/2024/04/10-School-Calendar-24-25.pdf">https://npschd.com/wp-content/uploads/2024/04/10-School-Calendar-24-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://npschd.com/wp-content/uploads/2024/04/11-Managing-Committee-1.pdf">https://npschd.com/wp-content/uploads/2024/04/11-Managing-Committee-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://npschd.com/wp-content/uploads/2024/04/PTA-Committee-1.pdf">https://npschd.com/wp-content/uploads/2024/04/PTA-Committee-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://npschd.com/wp-content/uploads/2024/04/CBSE-result-Class-X-XII.pdf">https://npschd.com/wp-content/uploads/2024/04/CBSE-result-Class-X-XII.pdf</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANISH HABLANI

2	TOTAL NO. OF TEACHERS	55
	PGT	12
	TGT	15
	PRT	17
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Poonam
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Aakriti Singh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	68	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	120	114	95	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18127
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/FBO8Vj2zF94">https://youtu.be/FBO8Vj2zF94</a>