



**THE SCINDIA SCHOOL,
FORT, GWALIOR (M.P.) 474 008
(Affiliated to CBSE)**

Transfer Certificate

Affiliation No. 1030003

School Code: **50037**

Book No. 112 Sl. No. : 12/2019-20 Admission No: 1801124 House : JAYAJI

01. Name of Pupil : **AADI RAJ DEWAN**

02. Mother's Name : **POOJA DEWAN**

03. Father's/Guardian's Name : **ASHISH DEWAN**

04. Nationality : **INDIAN**

05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**

06. Date of first admission in the School with class **July 2018** Class **-7th**

07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **23/09/2006** (in words) **Twenty Third September Two Thousandad Six.**

08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**

09. School / Board Annual examination last taken with result : **Promoted to Class 9th**

10. Whether failed, if so once/twice in the same class: **NO.**

11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY

12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9th** (in words) **Ninth**

13. Month up to which the (pupil has paid) school dues/paid: **No Dues**

14. Any fee concession availed of: if so, the nature of such concession: **No**

15. Total No. of working days : **251**

16. Total No. of working days present : **242**

17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**

18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**


19. General conduct : **Good**

20. Date of application for certificate : **29/12/2019**

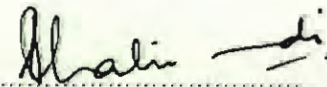
21. Date of issue of certificate : **17/04/2020**

22. Reasons for leaving the school : **Parent's Desire**

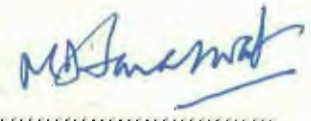
23. Any other remarks : **-**



Signature of
Class Teacher



CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL



(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
PRINCIPAL
SCINDIA SCHOOL
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School Code: **50037**

- Book No. **112** Sl. No. : **15/2019-20** Admission No: **1904425** House : **DATTAJI**
01. Name of Pupil : **YASHWARDHAN SINGH KHATRI**
02. Mother's Name : **JAYA KHATRI**
03. Father's/Guardian's Name : **NARENDER SINGH KHATRI**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2019** Class **-7th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **18/01/2008** (in words) **Eighteenth January Two Thousand Eight.**
08. Class in which the pupil last studied (in figures) : **7th** (in words) **Seventh.**
09. School / Board Annual examination last taken with result : **Promoted to Class 8th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. GERMAN 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **8th** (in words) **Eighth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **225**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **27/01/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks

Signature of
Class Teacher

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(Dr. MADHAV DEO SARASWAT)
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School Code: **50037**

- Book No. **112** Sl. No. : **10/2019-20** Admission No: **1910224** House : **KANERKHED**
01. Name of Pupil : **VEDANT VIJEN SINGH**
02. Mother's Name : **RACHNA VIJEN**
03. Father's/Guardian's Name : **VIJENDRA SINGH YADAV**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2019** Class **-8th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **11/01/2007** (in words) **Eleventh January Two Thousand Seven.**
08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. SANSKRIT 4. MATHEMATICS**
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9th** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **225**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **28/01/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : -

[Signature of Class Teacher]

Signature of
Class Teacher

[Signature of Vice-Principal]

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

[Signature of Principal]

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
SCINDIA SCHOOL
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- Book No. **112** Sl. No. : **07/2019-20** Admission No: **1910026** House : **KANERKHEDE**
01. Name of Pupil : **UTKARSH CHOUDHARY**
02. Mother's Name : **SULEKHA CHOUDHARY**
03. Father's/Guardian's Name : **SIDHARTH CHOUDHARY**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2019** Class **-6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **14/03/2008** (in words) **Fourteenth March Two Thousand Eight.**
08. Class in which the pupil last studied (in figures) : **6th** (in words) **Sixth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 7th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. GERMAN 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **7th** (in words) **Seventh**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **224**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **24/02/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **-**

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Signature of
Class Teacher

Ms. Smita Chaturvedi

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

Dr. Madhav Deo Saraswat

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
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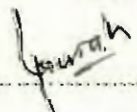
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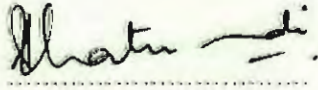
School Code: **50037**

Book No. **112** Sl. No. : **19/2019-20** Admission No: **1810324** House : **MAHADJI**

01. Name of Pupil : **UDDHAV BANSAL**
 02. Mother's Name : **SAMTA AGRAWAL**
 03. Father's/Guardian's Name : **MANISH AGRAWAL**
 04. Nationality : **INDIAN**
 05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
 06. Date of first admission in the School with class **July 2018** Class **-7th**
 07. Date of birth (in Christian Era) according to Admission Register
 (In figures) : **02/05/2006** (in words) **Second May Two Thousand Six.**
 08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
 09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
 10. Whether failed, if so once/twice in the same class: **NO.**
 11. Subjects Studied: **1. ENGLISH 2. HINDI 3. GERMAN 4. MATHEMATICS**
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY
 12. Whether qualified for promotion to the higher class: **YES**
 If so, to which class (in fig.): **9th** (in words) **Ninth**
 13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
 14. Any fee concession availed of: if so, the nature of such concession: **No**
 15. Total No. of working days : **251**
 16. Total No. of working days present : **242**
 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
 18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
 19. General conduct : **Good**
 20. Date of application for certificate : **12/03/2020**
 21. Date of issue of certificate : **17/04/2020**
 22. Reasons for leaving the school : **Parent's Desire**
 23. Any other remarks : **-**



Signature of
Class Teacher


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(Ms. SMITA CHATURVEDI)
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(Dr. MADHAV DEO SARASWAT)
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Book No. **112** Sl. No. : **29/2019-20** Admission No: **1913926** House : **NIMAJI**

01. Name of Pupil : **TARZOUNG LEPCHA**
02. Mother's Name : **NORKIT LEPCHA**
03. Father's/Guardian's Name : **PHURZANG LEPCHA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2019** Class **-6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **09/12/2008** (in words) **Ninth December Two Thousand Eight.**
08. Class in which the pupil last studied (in figures) : **6th** (in words) **Sixth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 7th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY.
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **7th** (in words) **Seventh**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **223**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **15/05/2020**
21. Date of issue of certificate : **23/05/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks (CBSE REGISTRATION) : **-**

Signature of
Class Teacher

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- Book No. 112 Sl. No. : 31/2019-20 Admission No: 1710824 House : JEEVAJI
01. Name of Pupil : **SOZIM LEPCHA**
02. Mother's Name : **SONG DOMA LEPCHA**
03. Father's/Guardian's Name : **LAKPA TSHERING LEPCHA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2017** Class -**6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **02/10/2005** (in words) **SECOND OCTOBER TWO THOUSAND FIVE.**
08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. GERMAN 4. MATHEMATICS**
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : - **9th** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **244**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **15/05/2020**
21. Date of issue of certificate : **23/05/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks (CBSE REGISTRATION) : -

Signature of
Class Teacher

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|---------------------|-----------------------------|------------------------------|------------------------|
| Book No. 112 | Sl. No. : 14/2019-20 | Admission No: 1804225 | House : DATTAJI |
|---------------------|-----------------------------|------------------------------|------------------------|
01. Name of Pupil : **SHAURYA CHHABRA**
 02. Mother's Name : **ANAMIKA CHHABRA**
 03. Father's/Guardian's Name : **DEEPAK CHHABRA**
 04. Nationality : **INDIAN**
 05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
 06. Date of first admission in the School with class **July 2018** Class **-6th**
 07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **28/02/2007** (in words) **Twenty Eighth February Two Thousand Seven.**
 08. Class in which the pupil last studied (in figures) : **7th** (in words) **Seventh.**
 09. School / Board Annual examination last taken with result : **Promoted to Class 8th**
 10. Whether failed, if so once/twice in the same class: **NO.**
 11. Subjects Studied: **1. ENGLISH 2. HINDI 3. MATHEMATICS 4. GENERAL SCIENCE
5. SOCIAL STUDIES 6. FOUNDATION OF INFORMATION TECHNOLOGY**
 12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **8th** (in words) **Eighth**
 13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
 14. Any fee concession availed of: if so, the nature of such concession: **No**
 15. Total No. of working days : **251**
 16. Total No. of working days present : **233**
 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
 18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
 19. General conduct : **Good**
 20. Date of application for certificate : **22/01/2020**
 21. Date of issue of certificate : **17/04/2020**
 22. Reasons for leaving the school : **Parent's Desire**
 23. Any other remarks : **-**

Signature of
Class Teacher

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School Code: **50037**

Book No. 112

Sl. No. : 20/2019-20

Admission No: 1803423

House : DAULAT

01. Name of Pupil : **SAMPANNA YOGESH BHADANE**
02. Mother's Name : **SARIKA YOGESH BHADANE**
03. Father's/Guardian's Name : **YOGESH SAMPATRAO BHADANE**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2018** Class -**8th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **27/04/2005** (in words) **Twenty Seventh April Two Thousand Five.**
08. Class in which the pupil last studied (in figures) : **9th** (in words) **Ninth.**
09. School / Board Annual examination last taken with result : **Passed Class 9th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH LANG & LIT. 2. HINDI COURSE -A
3. MATHEMATICS STANDARD 4. SCIENCE 5. SOCIAL SCIENCE
6. COMPUTER APPLICATION**
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **10th** (in words) **Tenth.**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **240**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **14/02/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks (CBSE REGISTRATION) : **L121500370062**

Signature of
Class Teacher

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- Book No. **112** Sl. No. : **18/2019-20** Admission No: **1701924** House : **JAYAJI**
01. Name of Pupil : **SAKSHAM MALIK**
02. Mother's Name : **GITANJALI MALIK**
03. Father's/Guardian's Name : **ROHIT MALIK**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2017** Class **-6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **05/10/2006** (in words) **Fifth October Two Thousand Six.**
08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY**
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9th** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **238**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **14/03/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **-**

[Signature]

Signature of
Class Teacher

[Signature]

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

[Signature]

(Dr. MADHAV DEO SARASWAT)
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- Book No. **112** Sl. No. : **09/2019-20** Admission No: **1909225** House : **DAITAJI**
01. Name of Pupil : **RAHIL ROY**
02. Mother's Name : **RITU ROY**
03. Father's/Guardian's Name : **ARIJIT ROY**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2019** Class -**7th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **15/12/2006** (in words) **Fifteenth December Two Thousand Six.**
08. Class in which the pupil last studied (in figures) : **7th** (in words) **Seventh.**
09. School / Board Annual examination last taken with result : **Promoted to Class 8th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **8th** (in words) **Eighth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **225**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **06/02/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : -

Signature of
Class Teacher

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008



**THE SCINDIA SCHOOL,
FORT, GWALIOR (M.P.) 474 008
(Affiliated to CBSE)**

Transfer Certificate

Affiliation No. 1030003

School Code: **50037**

Book No. **112** Sl. No. : **21/2019-20** Admission No: **1906926** House : **DATTAJI**

01. Name of Pupil : **PRATHAM AGARWAL**
02. Mother's Name : **AARTI AGRAWAL**
03. Father's/Guardian's Name : **VIVEK AGARWAL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2019** Class **-6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **11/06/2008** (in words) **Eleventh June Two Thousand Eight.**
08. Class in which the pupil last studied (in figures) : **6th** (in words) **Sixth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 7th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. SANSKRIT 4. MATHEMATICS
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY**
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **7th** (in words) **Seventh**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **224**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **20/02/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **-**

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Ms. Smita Chaturvedi

.....
Dr. Madhav Deo Saraswat

Signature of
Class Teacher

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL

PRINCIPAL
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Fort, Gwalior-474008



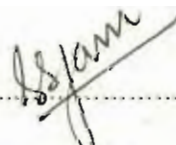
**THE SCINDIA SCHOOL,
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(Affiliated to CBSE)**

Transfer Certificate


Affiliation No. 1030003

School Code: 50037

- Book No. 112 Sl. No. : 28/2019-20 Admission No: 1808225 House : KANERKHED
01. Name of Pupil : **NAIVEDYA SAHU**
02. Mother's Name : **MANDVI SAHU**
03. Father's/Guardian's Name : **ANURUP KUMAR SAHU**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2018** **Class -6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **15/10/2007** (in words) **Fifteenth October Two Thousand Seven.**
08. Class in which the pupil last studied (in figures) : **7th** (in words) **Seventh.**
09. School / Board Annual examination last taken with result : **Promoted to Class 8th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. GERMAN 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **8th** (in words) **Eighth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of, if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **233**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **18/04/2020**
21. Date of issue of certificate : **24/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **-**


Signature of
Class Teacher


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(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL


(Dr. MADHAV DEO SARASWAT)
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School Code: **50037**

- Book No. **112** Sl. No. : **08/2019-20** Admission No: **1906725** House : **KANERKHED**
01. Name of Pupil : **NABHAY MODI**
 02. Mother's Name : **SHWETA MODI**
 03. Father's/Guardian's Name : **AJAY MODI**
 04. Nationality : **INDIAN**
 05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
 06. Date of first admission in the School with class **July 2019** Class **-7th**
 07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **31/05/2007** (in words) **Thirty First May Two Thousand Seven.**
 08. Class in which the pupil last studied (in figures) : **7th** (in words) **Seventh.**
 09. School / Board Annual examination last taken with result : **Promoted to Class 8th**
 10. Whether failed, if so once/twice in the same class: **NO.**
 11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY
 12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **8th** (in words) **Eighth**
 13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
 14. Any fee concession availed of: if so, the nature of such concession: **No**
 15. Total No. of working days : **251**
 16. Total No. of working days present : **222**
 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
 18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
 19. General conduct : **Good**
 20. Date of application for certificate : **01/02/2020**
 21. Date of issue of certificate : **17/04/2020**
 22. Reasons for leaving the school : **Parent's Desire**
 23. Any other remarks : **-**

Signature of
Class Teacher

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(Dr. MADHAV DEO SARASWAT)
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School Code: **50037**

Book No. **112** Sl. No. : **11/2019-20** Admission No: **1914624** House : **NIRMAJI**

01. Name of Pupil : **LAKSHYA MADHAV GOYAL**

02. Mother's Name : **NEHA GOYAL**

03. Father's/Guardian's Name : **TARUN GOYAL**

04. Nationality : **INDIAN**

05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**

06. Date of first admission in the School with class **July 2019** Class **-8th**

07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **30/06/2006** (in words) **Thirtieth June Two Thousand Six.**

08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**

09. School / Board Annual examination last taken with result : **Promoted to Class 9th**

10. Whether failed, if so once/twice in the same class: **NO.**

11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY.

12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **9th** (in words) **Ninth**

13. Month up to which the (pupil has paid) school dues/paid: **No Dues**

14. Any fee concession availed of: if so, the nature of such concession: **No**

15. Total No. of working days : **251**

16. Total No. of working days present : **183**

17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**

18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**

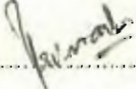
19. General conduct : **Good**

20. Date of application for certificate : **25/02/2020**

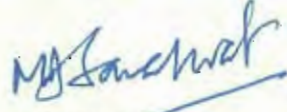
21. Date of issue of certificate : **17/04/2020**

22. Reasons for leaving the school : **Parent's Desire**

23. Any other remarks : **-**


Signature of
Class Teacher


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(Dr. MADHAV DEO SARASWAT)
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Fort, Gwalior-474008

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Affiliation No. 1030003

School Code: **50037**

Book No. **112** Sl. No. : **27/2019-20** Admission No: **1712024** House : **JAYAPPA**

01. Name of Pupil : **KUSH JAKHODIA**
02. Mother's Name : **JYOTI JAKHODIA**
03. Father's/Guardian's Name : **SANDEEP JAKHODIA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2017** Class **-6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **24/07/2006** (in words) **Twenty Fourth July Two Thouand Six.**
08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9th** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **240**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **14/04/2020**
21. Date of issue of certificate : **24/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **-**

S. Jakhodia

Signature of
Class Teacher

Smita Chaturvedi

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

Dr. Madhav Deo Saraswat

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL

PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008



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Transfer Certificate

Affiliation No. 1030003

School Code: 50037

- Book No. 112 SI. No. : 13/2019-20 Admission No: 1804124 House : JEEVAJI**
01. Name of Pupil : **KAUSTUBH PATHAK**
 02. Mother's Name : **NEHA PATHAK**
 03. Father's/Guardian's Name : **SUBRAT PATHAK**
 04. Nationality : **INDIAN**
 05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
 06. Date of first admission in the School with class **July 2018 Class -7th**
 07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **02/06/2006** (in words) **Second June Two Thousand Six.**
 08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
 09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
 10. Whether failed, if so once/twice in the same class: **NO.**
 11. Subjects Studied: **1. ENGLISH 2. HINDI 3. SANSKRIT 4. MATHEMATICS
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY**
 12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.): **9th** (in words) **Ninth**
 13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
 14. Any fee concession availed of: if so, the nature of such concession: **No**
 15. Total No. of working days : **251**
 16. Total No. of working days present : **224**
 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
 18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
 19. General conduct : **Good**
 20. Date of application for certificate : **17/02/2020**
 21. Date of issue of certificate : **17/04/2020**
 22. Reasons for leaving the school : **Parent's Desire**
 23. Any other remarks : **-**

(Signature)
.....
Signature of
Class Teacher

(Signature)
.....
CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

(Signature)
.....
(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008



**THE SCINDIA SCHOOL,
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Transfer Certificate

Affiliation No. 1030003

School Code: **50037**

Book No. **112** Sl. No. : **30/2019-20** Admission No: **1815225** House : **DATTAJI**

01. Name of Pupil : **KARMA CHULTIM BHUTIA**
02. Mother's Name : **HISHEY LHAMU BHUTIA**
03. Father's/Guardian's Name : **NAKTING BHUTIA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2018** Class **-6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **01/06/2006** (in words) **First June Two Thousand Six.**
08. Class in which the pupil last studied (in figures) : **7th** (in words) **Seventh.**
09. School / Board Annual examination last taken with result : **Promoted to Class 8th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. SANSKRIT 4. MATHEMATICS
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY**
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **8th** (in words) **Eighth.**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **245**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **15/05/2020**
21. Date of issue of certificate : **23/05/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks (CBSE REGISTRATION) : **-**

Signature of
Class Teacher

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(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008



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Transfer Certificate

Affiliation No. 1030003

School Code: **50037**

Book No. **112** Sl. No. : **25/2019-20** Admission No: **1903226** House : **NIMAJI**

01. Name of Pupil : **KABIR CAPOOR**
02. Mother's Name : **KINSHUKI KUMAR**
03. Father's/Guardian's Name : **ADARRSH CAPOOR**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2019** Class **-6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **18/07/2008** (in words) **Eighteenth July Two Thousand Eight.**
08. Class in which the pupil last studied (in figures) : **6th** (in words) **Sixth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 7th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY**
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) **7th** (in words) **Seventh**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **212**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **10/03/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : -

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Signature of
Class Teacher

Shruti Chaturvedi

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

Dr. Madhav Deo Saraswat

(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
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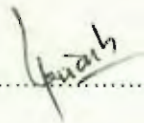
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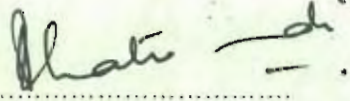
Affiliation No. 1030003


School Code: 50037

Book No. **112** Sl. No. : **26/2019-20** Admission No: **1801524** House : **DAULAT**

01. Name of Pupil : **JEENENDRA AGARWAL**
02. Mother's Name : **DIVYA AGARWAL**
03. Father's/Guardian's Name : **ALOK KUMAR AGARWAL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2018** Class -**7th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **11/07/2006** (in words) **Eleventh July Two Thousand Six.**
08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9th** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **226**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): -
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : - **Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **11/04/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : -


.....
Signature of
Class Teacher


.....
CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL


.....
(Dr. MADHAV DEO SARASWAT)
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Book No. **112** Sl. No. : **23/2019-20** Admission No: **1801424** House : **DAULAT**

01. Name of Pupil : **ISHAN AGARWAL**
02. Mother's Name : **BARSHA AGARWAL**
03. Father's/Guardian's Name : **VIKAS AGARWAL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2018** Class **-7th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **16/01/2006** (in words) **Sixteenth January Two Thousand Six.**
08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9th** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **217**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **30/03/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **-**

Ms. Smita Chaturvedi

Signature of
Class Teacher

Ms. Smita Chaturvedi

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

Dr. Madhav Deo Saraswat

(Dr. MADHAV DEO SARASWAT)
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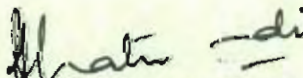
Affiliation No. 1030003

School Code: **50037**

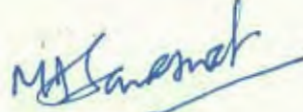
- Book No. **112** Sl. No. : **17/2019-20** Admission No: **1809424** House : **JAYAPPA**
01. Name of Pupil : **DHRUV JAIN**
02. Mother's Name : **MADHU JAIN**
03. Father's/Guardian's Name : **PRAKASH JAIN**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2018** Class **-7th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **22/12/2006** (in words) **Twenty Second December Two Thousand Six.**
08. Class in which the pupil last studied (in figures) : **8th** (in words) **Eighth.**
09. School / Board Annual examination last taken with result : **Promoted to Class 9th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS**
 5. GENERAL SCIENCE 6. SOCIAL STUDIES
 7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **9th** (in words) **Ninth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **242**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **22/03/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **-**



Signature of
Class Teacher



CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL



(Dr. MADHAV DEO SARASWAT)
PRINCIPAL
PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008



THE SCINDIA SCHOOL,
FORT, GWALIOR (M.P.) 474 008
(Affiliated to CBSE)

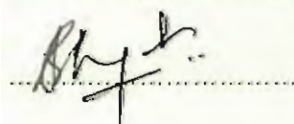
Transfer Certificate

Affiliation No. 1030003

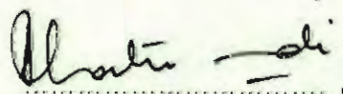
School Code: **50037**

Book No. **112** Sl. No. : **22/2019-20** Admission No: **1813725** House : **JANKOJI**

01. Name of Pupil : **ARSH AGRAWAL**
02. Mother's Name : **SHWETA AGRAWAL**
03. Father's/Guardian's Name : **ARPIT AGRAWAL**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2018** Class **-6th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **04/09/2007** (in words) **Fourth September Two Thousand Seven.**
08. Class in which the pupil last studied (in figures) : **7th** (in words) **Seventh.**
09. School / Board Annual examination last taken with result : **Promoted to Class 8th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH 2. HINDI 3. GERMAN 4. MATHEMATICS**
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **8th** (in words) **Eighth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **241**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **31/01/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks : **-**



Signature of
Class Teacher



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(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL



(Dr. MADHAV DEO SARASWAT)
PRINCIPAL

PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008



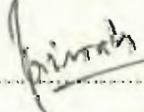
**THE SCINDIA SCHOOL,
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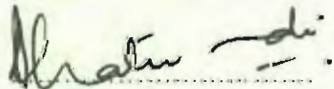
Transfer Certificate


Affiliation No. 1030003

School Code: **50037**

- Book No. **112** Sl. No. : **16/2019-20** Admission No: **1506921** House : **JEEVAJI**
01. Name of Pupil : **ADWAIT SHARMA**
02. Mother's Name : **SAVITA SHARMA**
03. Father's/Guardian's Name : **ARUNESH NARAIN SHARMA**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
06. Date of first admission in the School with class **July 2015** Class **-7th**
07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **05/12/2002** (in words) **Fifth December Two Thousand Two.**
08. Class in which the pupil last studied (in figures) : **11th** (in words) **Eleventh.**
09. School / Board Annual examination last taken with result : **PASSED CLASS 11th**
10. Whether failed, if so once/twice in the same class: **NO.**
11. Subjects Studied: **1. ENGLISH CORE 2. BIOLOGY 3. CHEMISTRY 4. PHYSICS**
 5. COMPUTER SCIENCE 6. MATHEMATICS
12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **12th** (in words) **Twelfth**
13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
14. Any fee concession availed of: if so, the nature of such concession: **No**
15. Total No. of working days : **251**
16. Total No. of working days present : **230**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
19. General conduct : **Good**
20. Date of application for certificate : **27/02/2020**
21. Date of issue of certificate : **17/04/2020**
22. Reasons for leaving the school : **Parent's Desire**
23. Any other remarks (CBSE REGISTRATION) : **L221500370004**


Signature of
Class Teacher


CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL


(Dr. MADHAV DEO SARASWAT)
PRINCIPAL

**PRINCIPAL
SCINDIA SCHOOL
Fort, Gwalior-474008**



**THE SCINDIA SCHOOL,
FORT, GWALIOR (M.P.) 474 008
(Affiliated to CBSE)**

Transfer Certificate

Affiliation No. 1030003

School Code: **50037**

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|--------------|----------------------|-----------------------|----------------|
| Book No. 112 | Sl. No. : 24/2019-20 | Admission No: 1902925 | House : NIMAJI |
|--------------|----------------------|-----------------------|----------------|
01. Name of Pupil : **ADHYATMA CAPOOR**
 02. Mother's Name : **KINSHUKI KUMAR**
 03. Father's/Guardian's Name : **ADARRSH CAPOOR**
 04. Nationality : **INDIAN**
 05. Whether the candidate belongs to Schedule Caste or Schedule Tribe: **N. A.**
 06. Date of first admission in the School with class **July 2019** Class **-7th**
 07. Date of birth (in Christian Era) according to Admission Register
(In figures) : **05/10/2006** (in words) **Fifth October Two Thousand Six.**
 08. Class in which the pupil last studied (in figures) : **7th** (in words) **Seventh.**
 09. School / Board Annual examination last taken with result : **Promoted to Class 8th**
 10. Whether failed, if so once/twice in the same class: **NO.**
 11. Subjects Studied: **1. ENGLISH 2. HINDI 3. FRENCH 4. MATHEMATICS
5. GENERAL SCIENCE 6. SOCIAL STUDIES
7. FOUNDATION OF INFORMATION TECHNOLOGY**
 12. Whether qualified for promotion to the higher class: **YES**
If so, to which class (in fig.) : **8th** (in words) **Eighth**
 13. Month up to which the (pupil has paid) school dues/paid: **No Dues**
 14. Any fee concession availed of: if so, the nature of such concession: **No**
 15. Total No. of working days : **251**
 16. Total No. of working days present : **220**
 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **-**
 18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) : **- Please see the certificates**
 19. General conduct : **Good**
 20. Date of application for certificate : **10/03/2020**
 21. Date of issue of certificate : **17/04/2020**
 22. Reasons for leaving the school : **Parent's Desire**
 23. Any other remarks : **-**

.....

Signature of
Class Teacher

.....

CHECKED BY
(Ms. SMITA CHATURVEDI)
VICE-PRINCIPAL

.....

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